

The liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we, too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that “neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.”

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

FUNERAL & BURIAL INSTRUCTIONS

In the Name of the Father, and of the Son, and of the Holy Spirit,

I _____

on this day,

_____,

do solemnly make these instructions and desires known concerning my death and burial.

Note: *Please file this information where it will be found easily upon your death. It is suggested that you file a copy of your instructions with St. Andrew's Episcopal Church and/or your attorney and notify your heirs that this form exists for their information.*

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Personal and Family Information

Full Name _____

Address _____

City, State, Zip _____

Date of Birth _____

Place of Birth _____

Date /Place of Baptism _____

Date /Place of
Confirmation _____

Spouse's Full Name _____

Address _____

City, State, Zip _____

Date of Birth _____

Place of Birth _____

Date /Place of Baptism _____

Date /Place of
Confirmation _____

Father's Full Name _____

Date/Place of Birth _____ Living ? Yes ___ No ___

Mother's Full Name _____

Date/Place of Birth _____ Living ? Yes ___ No ___

Names, addresses, and telephone numbers of living brothers and sisters:

Names addresses and telephone numbers of persons to notify upon my death:

Occupation _____

Employer _____

Date of last will executed _____

Location of will _____

Representative's name and address _____

For additional information on my assets please refer to _____

located: _____

I would like for my body

- to be placed in a casket to be present at the burial service and interred elsewhere.
- to be cremated to be present at the burial service and inurned or interred in the St. Andrew's Columbarium Chapel.
- to be cremated to be present at the burial service and to be inurned or interred elsewhere.

Signed

Date

St. Andrew's Episcopal Church, 1601 S. Georgia St., Amarillo, TX 79102

Keeps on file my/our burial instructions

BURIAL LITURGY INSTRUCTIONS

The tradition of the Church, which Episcopalians have received, is that baptized Christians are normally buried from the church directly following the service. The Prayer Book indicates, and the burial liturgy assumes, that the body is to be present (although the Burial Office or a Burial Rite with Holy Eucharist may take place without the body). When the body or cremated remains are present, the coffin is closed and the coffin or urn is always covered by a pall, which the church will provide.

1) I request that my service be conducted at the following church (*name, city, and state of church*):

The rector or clergy of said congregation shall be in charge of the service.

2) The Burial of the Dead (see pages 469-505 in *The Book of Common Prayer*) is a series of Psalms, lessons, and prayers and is often known simply as the Burial Office. The Rite I Liturgy (pages 469-489) uses the more traditional, Elizabethan language ("whosoever liveth and believeth in me shall never die.") The Rite II Liturgy (pages 490-505) uses more contemporary language that we use today.

I request to use (check one):

- Burial of the Dead, Rite I
- Burial of the Dead, Rite II

It is also most appropriate at the death of a Christian to celebrate the Holy Eucharist.

I request (check one):

- Burial Office (*without* Holy Eucharist)
- Burial Rite *with* Holy Eucharist

3) Other arrangements

Specific requests regarding Altar flowers (usually arranged by St. Andrew's Flower Guild) _____

Requested Musicians _____

Requested Ushers _____

Requested Pallbearers _____

4) Scriptures to be used in the service

Below is an outline of how many readings may be used at a Burial Office or at a Burial Rite with Holy Eucharist. This outline also provides a list of the options in each category offered by the Book of Common Prayer and the Authorized additional sources. Please check the selections that you would like to use.

Please note that at a Burial Rite with Holy Eucharist, the final reading (whether there are two or three lessons) must be from the Gospel and is read by a member of the clergy. All other lessons may be read by friends or family members.

At a Burial Rite with Holy Eucharist (if you chose this service on previous page, check Option "a" or Option "b" below)

- a) Two Lessons and a Psalm
 - 1) Lesson from Old Testament (or New Testament)
 - 2) Psalm (read in unison)
 - 3) Lesson from the Gospel (read by a deacon or priest)
- b) Three Lessons and a Psalm
 - 1) Lesson from the Old Testament
 - 2) Psalm (Read in Unison)
 - 3) Lesson from the New Testament
 - 4) Lesson from the Gospel (read by a deacon or priest)

At the Burial Office (if you chose this service on previous page, check Option "a" or Option "b" below)

- a) Two Lessons and a Psalm
 - 1) Lesson from Old Testament (or New Testament)
 - 2) Psalm (read in unison)
 - 3) Lesson from the New Testament or the Gospels
- b) Three Lessons and a Psalm
 - 1) Lesson from the Old Testament
 - 2) Psalm (Read in Unison)
 - 3) Lesson from the New Testament
 - 4) Lesson from the Gospel

OLD TESTAMENT

- Isaiah 25:6-9 (*He will swallow up death forever*)
- Isaiah 61:1-3 (*To comfort all that mourn*)
- Lamentations 3: 22-26, 31-33 (*The Lord is good to those who wait for him*)
- Daniel 12:1-3 (*Those who sleep in the dust shall awake*)
- Wisdom of Solomon 1:13-15 (*God did not make death*)
- Wisdom of Solomon 3:1-5, 9 (*The souls of the righteous are in the hands of God*)
- Job 14: 7-9 (10-12) (*Mortals die, and are laid low*)
- Job 19: 21-27a (*I know that my Redeemer lives*)

PSALM

- 23 (*The Lord is my Shepherd*)
- 27 (*The Lord is my light and my salvation*)
- 42 (*Like at the heart desireth the water brooks*)
- 46 (*God is our hope and strength*)
- 90 (*Lord, Thou hast been our refuge*)
- 106 (*O, give thanks unto the Lord, for he is gracious*)
- 116 (*I love the Lord, because he has heard*)
- 118 (*The Lord is my strength and my song*)
- 121 (*I will lift up mine eyes unto the hills*)
- 130 (*Out of the deep have I called unto thee, O Lord*)
- 139 (*O Lord, Thou hast searched me out, and known me*)

NEW TESTAMENT

- Romans 6:3-9 (10-11) (*So we too might walk in newness of life*)
- Romans 8:14-19 (34-35, 37-39) (*All led by the Spirit of God are children of God*)
- Romans 14:7-9 (*And if we die, we die to the Lord*)
- 1Corinthians 15: 20-26 (*The last enemy...is death*)
- 1Corinthians 15: 51-58 (*Death has been swallowed up in victory*)
- 2 Corinthians 4:16—5:9 (*Things that are unseen are eternal*)
- 1 Peter 1:3-9 (*He has given us a new birth into a living hope*)
- 1John 3:1-2 (*We shall be like him*)
- Revelation 7:9-17 (*God will wipe away every tear*)
- Revelation 21:2-7 (*Behold, I make all things new*)

GOSPEL

- Matthew 11: 25-30 (*Come to me, all you that are weary*)
- Luke 24: 13-16 (17-35) (*The road to Emmaus*)
- John 5: 24-27 (*He who believes has everlasting life*)
- John 6: 37-40 (*All that the Father gives me will come to me*)
- John 10: 11-16 (*I am the Good Shepherd*)
- John 11: 21-27 (*I am the resurrection and the life*)
- John 14: 1-6 (*In my Father's house are many rooms*)
- John 20: 11-18 (*Mary encounters the risen Christ*)

MUSIC FOR A BURIAL SERVICE

The church has an abundance beautiful, appropriate and approved sacred music suitable for use in the context of a funeral.

Hymns are appropriate at funeral services because they bring the community together in the participation of grief and praise. Hymn selection, however, is vital in this context. Funerals are not necessarily the appropriate time to sing *every* hymn a person has enjoyed over his or her lifetime. Suitable times in the liturgy for hymns are immediately after the Opening Anthem, before the Gospel reading, as the altar is prepared for Holy Eucharist (an Offertory Hymn) during Communion, and just before the Commendation.

Another option is to have a soloist or a performance group sing or perform sacred music at any (or all) of these places in the liturgy.

Please keep in mind that the Rector of the Parish approves all music, and that secular music will not be used.

I would like for the following hymns to be sung by the congregation at my burial service:

I would like for the following hymns/sacred music to be performed by a soloist (or other performance group) at my burial service:

Other instructions on music:

APPENDIX A:

Full Text of Scripture Readings

OLD TESTAMENT SCRIPTURE

Isaiah 25:6-9

He will swallow up death forever

⁶ On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. ⁷ And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; ⁸ he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. ⁹ It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Isaiah 61:1-3

To comfort all that mourn

¹The spirit of the Lord GOD is upon me, because the LORD has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; ² to proclaim the year of the LORD's favor, and the day of vengeance of our God; to comfort all who mourn; ³ to provide for those who mourn in Zion-- to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the LORD, to display his glory.

Lamentations 3: 22-26, 31-33

The Lord is good to those who wait for him

²² The steadfast love of the LORD never ceases, his mercies never come to an end; ²³ they are new every morning; great is your faithfulness. ²⁴ "The LORD is my portion," says my soul, "therefore I will hope in him." ²⁵ The LORD is good to those who wait for him, to the soul that seeks him. ²⁶ It is good that one should wait quietly for the salvation of the LORD. ³¹ For the Lord will not reject forever. ³² Although he causes grief, he will have compassion according to the abundance of his steadfast love; ³³ for he does not willingly afflict or grieve anyone.

Daniel 12:1-3

Those who sleep in the dust shall awake

At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. ² Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. ³ Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.

Wisdom of Solomon 1:13-15

God did not make death

¹³ Because God did not make death, and he does not delight in the death of the living. ¹⁴ For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. ¹⁵ For righteousness is immortal.

Wisdom of Solomon 3:1-5, 9

The souls of the righteous are in the hands of God

¹ But the souls of the righteous are in the hand of God, and no torment will ever touch them. ² In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, ³ and their going from us to be their destruction; but they are at peace. ⁴ For though in the sight of others they were punished, their hope is full of immortality. ⁵ Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; ⁹ Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Job 14: 7-9 (10-12)

Mortals die, and are laid low

⁷ "For there is hope for a tree, if it is cut down, that it will sprout again, and that its shoots will not cease. ⁸ Though its root grows old in the earth, and its stump dies in the ground, ⁹ yet at the scent of water it will bud and put forth branches like a young plant. [¹⁰ But mortals die, and are laid low; humans expire, and where are they? ¹¹ As waters fail from a lake, and a river wastes away and dries up, ¹² so mortals lie down and do not rise again; until the heavens are no more, they will not awake or be roused out of their sleep.]

Job 19: 21-27a

I know that my Redeemer lives

²¹ Have pity on me, have pity on me, O you my friends, for the hand of God has touched me!

²² Why do you, like God, pursue me, never satisfied with my flesh? ²³ "O that my words were written down! O that they were inscribed in a book! ²⁴ O that with an iron pen and with lead they were engraved on a rock forever! ²⁵ For I know that my Redeemer lives, and that at the last he will stand upon the earth; ²⁶ and after my skin has been thus destroyed, then in my flesh I shall see God, ²⁷ whom I shall see on my side, and my eyes shall behold, and not another.

NEW TESTAMENT SCRIPTURE:

Romans 6:3-9 (10-11)

So we too might walk in newness of life

³ Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴ Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. ⁵ For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶ We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. ⁷ For whoever has died is freed from sin. ⁸ But if we have died with Christ, we believe that we will also live with him. ⁹ We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. [¹⁰ The death he died, he died to sin, once for all; but the life he lives, he lives to God. ¹¹ So you also must consider yourselves dead to sin and alive to God in Christ Jesus.]

Romans 8:14-19 (34-35, 37-39)

All who are led by the Spirit of God are children of God

¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him. ¹⁸ I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the children of God; [³⁴ Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. ³⁵ Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or

famine, or nakedness, or peril, or sword? ³⁷ No, in all these things we are more than conquerors through him who loved us. ³⁸ For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, ³⁹ nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.]

Romans 14:7-9

And if we die, we die to the Lord

⁷ We do not live to ourselves, and we do not die to ourselves. ⁸ If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. ⁹ For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

1Corinthians 15: 20-26

The last enemy...is death

²⁰ But in fact Christ has been raised from the dead, the first fruits of those who have died. ²¹ For since death came through a human being, the resurrection of the dead has also come through a human being; ²² for as all die in Adam, so all will be made alive in Christ. ²³ But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. ²⁴ Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. ²⁵ For he must reign until he has put all his enemies under his feet. ²⁶ The last enemy to be destroyed is death.

1Corinthians 15: 51-58

Death has been swallowed up in victory

⁵¹ Listen, I will tell you a mystery! We will not all die, but we will all be changed, ⁵² in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed. ⁵³ For this perishable body must put on imperishability, and this mortal body must put on immortality. ⁵⁴ When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled: "Death has been swallowed up in victory." ⁵⁵ "Where, O death, is your victory? Where, O death, is your sting?" ⁵⁶ The sting of death is sin, and the power of sin is the law. ⁵⁷ But thanks be to God, who gives us the victory through our Lord Jesus Christ. ⁵⁸ Therefore, my beloved, be steadfast, immovable, always excelling in the work of the Lord, because you know that in the Lord your labor is not in vain.

2 Corinthians 4:16—5:9

Things that are unseen are eternal

¹⁶ So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷ For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, ¹⁸ because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

5:1 For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. ² For in this tent we groan, longing to be clothed with our heavenly dwelling-- ³ if indeed, when we have taken it off we will not be found naked. ⁴ For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. ⁵ He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee. ⁶ So we are always confident; even though we know that while we are at home in the body we are away from the Lord-- ⁷ for we walk by faith, not by sight. ⁸ Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. ⁹ So whether we are at home or away, we make it our aim to please him.

1 Peter 1:3-9

He has given us a new birth into a living hope

³ Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, ⁴ and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵ who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. ⁶ In this you rejoice, even if now for a little while you have had to suffer various trials, ⁷ so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. ⁸ Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, ⁹ for you are receiving the outcome of your faith, the salvation of your souls.

1 John 3:1-2

We shall be like him

¹ See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. ² Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is.

Revelation 7:9-17

God will wipe away every tear

⁹ After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰ They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" ¹¹ And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹² singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." ¹³ Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" ¹⁴ I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. ¹⁵ For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. ¹⁶ They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; ¹⁷ for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Revelation 21:2-7

Behold, I make all things new

² And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³ And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; ⁴ he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." ⁵ And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." ⁶ Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. ⁷ Those who conquer will inherit these things, and I will be their God and they will be my children."

The Gospel:

Matthew 11: 25-30

Come to me, all you that are weary

²⁵ At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; ²⁶ yes, Father, for such was your gracious will. ²⁷ All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. ²⁸ "Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. ²⁹ Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. ³⁰ For my yoke is easy, and my burden is light."

Luke 24: 13-16 (17-35)

The road to Emmaus

¹³ Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴ and talking with each other about all these things that had happened. ¹⁵ While they were talking and discussing, Jesus himself came near and went with them, ¹⁶ but their eyes were kept from recognizing him. (¹⁷ And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. ¹⁸ Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" ¹⁹ He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰ and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²² Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³ and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴ Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." ²⁵ Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶ Was it not necessary that the Messiah should suffer these things and then enter into his glory?" ²⁷ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. ²⁸ As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹ But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. ³⁰ When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹ Then their eyes were opened, and they recognized him; and he vanished from their sight. ³² They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" ³³ That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴ They were saying, "The Lord has risen indeed,

and he has appeared to Simon!" ³⁵ Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.)

John 5: 24-27

He who believes has everlasting life

²⁴ Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life. ²⁵ "Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. ²⁶ For just as the Father has life in himself, so he has granted the Son also to have life in himself; ²⁷ and he has given him authority to execute judgment, because he is the Son of Man.

John 6: 37-40

All that the Father gives me will come to me

³⁷ Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; ³⁸ for I have come down from heaven, not to do my own will, but the will of him who sent me. ³⁹ And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. ⁴⁰ This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day."

John 10: 11-16

I am the Good Shepherd

¹¹ "I am the good shepherd. The good shepherd lays down his life for the sheep. ¹² The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away-- and the wolf snatches them and scatters them. ¹³ The hired hand runs away because a hired hand does not care for the sheep. ¹⁴ I am the good shepherd. I know my own and my own know me, ¹⁵ just as the Father knows me and I know the Father. And I lay down my life for the sheep. ¹⁶ I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

John 11: 21-27

I am the resurrection and the life

²¹ Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²² But even now I know that God will give you whatever you ask of him." ²³ Jesus said to her, "Your brother will rise again." ²⁴ Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵ Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶ and everyone who lives and believes in me will never die. Do you believe this?" ²⁷ She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

John 14: 1-6

In my Father's house are many rooms

¹ "Do not let your hearts be troubled. Believe in God, believe also in me. ² In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? ³ And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. ⁴ And you know the way to the place where I am going." ⁵ Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" ⁶ Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me."

John 20: 11-18

Mary encounters the risen Christ

¹¹ But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹² and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³ They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." ¹⁴ When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵ Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." ¹⁶ Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). ¹⁷ Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" ¹⁸ Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her."

APPENDIX B:

SUGGESTED PSALMS:

The following Psalms are always appropriate for the burial liturgy and can be found in the Book of Common Prayer:

Psalm	BCP Location	Other BCP Locations
23	612	476 (KJV)
27	617	477
42:1-7	643	471
46	649	471
90:1-12	717	472
106:1-5	741	478
116	759	478
118:14-29	761	--
121	779	473
130	784	474
139:1-11	794	474

APPENDIX C:

SUGGESTED HYMNS FOR BURIAL SERVICE

688	A Mighty Fortress is Our God
671	Amazing Grace
178	Alleluia, alleluia! Give thanks to the risen Lord!
191	Alleluia, alleluia! Hearts and voice heavenward raise!
174	At the Lamb's high feast
181	Awake and sing the song of Moses
212	Awake, arise, lift up your voice!
182	Christ is alive
358	Christ the victorious
213	Come away to the skies
669	Commit thou all that grieves thee
287	For all the saints
205	Good Christians all rejoice!
690	Guide me O, thou great Jehovah
175	Hail, thee festival day
180	He is risen
637	How firm a foundation
335	I am the bread of life
304	I come with joy to meet my Lord
293	I sing a song of the saints of God
376	Joyful, joyful, we adore thee
620	Jerusalem, my happy home
207	Jesus Christ is risen today!
357	Jesus, Son of Mary
190	Lift your voice rejoicing
473	Lift high the cross
691	Light's abode, celestial Salem
680	O God, our help in ages past
356	May choirs of angels lead you
623	O what their joy and their glory must be
388	O worship the King, all Glorious above
390	Praise to the Lord, the almighty
685	Rock of ages
447	The Christ who died but rose again
525	The church's one foundation
210	The day of resurrection
646	The King of love my shepherd is
208	The strife is o'er
296	We know that Christ is raised and dies no more
209	We walk in faith and not by sight
179	Welcome happy morning